

The State of South Carolina, }
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That.....

A. L. Lewis

in the State aforesaid,
in consideration of the sum of
Ten and one-half (\$10.50) DOLLARS
and other valuable consideration

to me in hand paid
at and before the sealing of these presents by.....

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Lilla L. Lewis

All that certain lot of land near the
Southern corporate limits of the City of Greenville, on
the Eastern side of Jones Avenue, and being designated
as Lot No 5 on a plat of the property of W. C. McDaniel
recorded in the R. M. C. Office for Greenville County, in Plat
Book "I" at page 186, and having, according to a plat
thereof prepared by C. M. Fennan Jr., Engineer, December
6th, 1928, the following notes and bounds, to-wit:

Beginning at an iron pin on the East side of
Jones Avenue, which pin is 490 feet north of LaMuelle
Street, and is also the joint corner of Lots nos 5 and 6,
as shown on plat above referred to, and running
thence along the Eastern side of Jones Avenue, N. 81° 50'
E. 70 feet to an iron pin, joint corner of Lots nos. 4
and 5, thence along the joint line of said lots S.
89° 00' E. 190.2 feet to an iron pin, thence S. 1° 01' E.
70.05 feet to an iron pin in line of Lot no 6;
thence with the joint line of Lot no 6 N. 89° 00' E.
192.7 feet to the point of beginning. Being the
same lot of land conveyed to the grantor herein
by two deeds dated May 21, 1926, and October 9,
1926, and recorded in the R. M. C. Office for
Greenville County in Deed Book 117 at page 47
and in Deed Book 117 at page 206, respectively.
This property is subject to the following building
restrictions:

1. It shall not be sold or otherwise disposed
of to persons of African descent
2. No house shall be built nearer the
abutting sidewalk than 30 feet.

As a part of the consideration of this con-
veyance the grantee herein assumes and agrees
to pay according to the terms thereof a certain
mortgage given by A. L. Lewis to the Presidential
Insurance Company of America in the original
sum of \$3,600.00, which mortgage is recorded in
the R. M. C. Office for Greenville County in Mortgage
Book 171 at page 58.